

SERIAL NUMBER 08-107-0036

TAXING UNIT NUMBER 0039

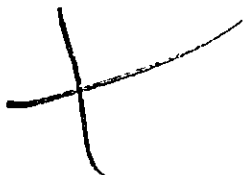
CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
UNITED STATES OF AMERICA	147-286	WD		05-10-41	07-16-41
	137-275	WD		12-12-40	01-20-41
	149-46	QCD		11-30-40	09-16-41
	149-47	ADMIN DEED		11-30-40	09-16-41
	178-536	QCD		08-03-43	08-11-43
	192-193	JUDGMENT		04-12-44	04-26-44

DESCRIPTION OF PROPERTY- 72 R/P

ACRES-

11 PART OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 5 NORTH,
 12 RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY;
 13 BEGINNING AT THE SOUTHWEST CORNER OF SOUTHEAST QUARTER OF
 14 SECTION 13; RUNNING THENCE NORTH ALONG QUARTER SECTION LINE
 15 TO THE SOUTH PROPERTY LINE OF THE ROY WATER CONSERVANCY
 16 SUBDISTRICT AS DEFINED BY QCD RECORDED IN BOOK 990 PAGE 329;
 17 THENCE NORTH 59D01'40" EAST TO A POINT 15 FEET NORTHERLY OF
 18 SAID NORTHERLY LINE OF HILL AIR FORCE BASE; THENCE SOUTHERLY
 19 15 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF SAID HILL
 20 AIR FORCE BASE; THENCE NORTH 59D01'40" EAST 388.28 FEET
 21 ALONG SAID LINE TO THE WEST LINE OF DAVIS & WEBER CANAL CO.;
 22 THENCE FOLLOWING SAID CANAL IN A SOUTHEASTERLY DIRECTION
 23 TO THE SECTION LINE; THENCE WEST 1310 FEET TO POINT OF



WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 08-107-0036

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CARD NO. 02

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			

24. BEGINNING.